

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 01 2004

Returned to applicant for correction JUN 17 2004

Corrected application filed \_\_\_\_\_

Map filed JUN 24 2004

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The applicant **Grant S. Truman**, hereby makes application for permission to change the **Point of Diversion, place of use and manner of use of a portion** of water heretofore appropriated under **Vested Right V07656**

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1. The source of water is **Underground Scource**
2. The amount of water to be changed **4 Acre Feet, 0.0055CFS**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 22, T19S, R60E, MDM or at a point from which the East Quarter corner (E $\frac{1}{4}$ ) of said Section 22, T19S, R60E, MDM, bears South 74°00'00" East a Distance of 1721.0 Feet.**
6. The existing permitted point of diversion is located within **The Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 3, T21S, R62E, MDM, or at a point from which the Northwest Corner of said Section 3, T21S, R62E, MDM, bears North 62°54'29" West a Distance of 171.24 Feet. (Record Well Tie)**
7. Proposed place of use **Lot 2 of Parcel Maps, File 68, Page 89 (1.91 Acres  $\pm$ ) being APN 125-22-601-004 and APN 125-22-601-020 (2.59 Acres  $\pm$ ) both parcels being located in a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 22, T19S, R60E, MDM.**
8. Existing place of use **28.08 Acres located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  and 2.57 Acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 3, T21S, R62E, MDM. 0.5714 Acres to be stripped from irrigation.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well is complete under permit 67456**
12. Estimated cost of works **None**
13. Estimated time required to construct works **None**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **Water to be used to support a existing residence, landscaping and Horse uses.**

By **Agent: Robert Fulstone**  
s/**Robert Fulstone**  
940 S. Martin L. King Blvd.  
Las Vegas, Nevada 89106

Compared cmf/sam h/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Las Vegas Artesian Basin heretofore granted under Vested Right V-07656, Las Vegas Artesian Final Decree and is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67456, 70905 and 71262 shall not exceed 6.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0055 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 29, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 29th day of January, A.D. 2007

Tracy TGL, P.E.  
State Engineer

Completion of work filed January 9, 2003 under 67456

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_